

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 27 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 27 2000 under 67040

The applicant **Phyllis and Frank Hooper**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground aquifer.**
2. The amount of water applied for is **27.76 g.p.m. or 0.60 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stock water**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **2000 cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Well located in Government Lot 2 Section 3 T.35N. R.59E. Which bears S 89° 16' 57" E 7687.41 FT. from the Southeast corner section 32 T.36N. R.59E. a found brass cap.**
6. Place of Use **the SE¼ SW¼ of Section 12, T35N R58E; the NW¼ NE¼ of Section 18, NE¼ NW¼ Section 17, NW¼ NE¼ SECTION 7, NE¼ NE¼ SECTION 7, NW¼ SE¼ SECTION 7, NE¼ NW¼ Section 8, NE¼ NE¼ Section 8, NE¼ SW¼ Section 8, NE¼ SW¼ Section 9, SW¼ NE¼ Section 9, NW¼ NE¼ Section 9, SE¼ NW¼ Section 6, SW¼ SE¼ Section 6, SE¼ NW¼ Section 5, SW¼ NE¼ Section 5, SW¼ SE¼ Section 5, SW¼ SW¼ Section 4, NW¼ SE¼ Section 4 T35N R59E; Government Lot 4 and the SW¼ NW¼ Sec. 3 T.35N., R.59E MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **A drilled well with pump, motor, and pipelines stock tanks and troughs**
9. Estimated cost of works
10. Estimated time required to construct works **Works completed**
11. Estimated time required to complete the application of water to beneficial use **one year**

12. Remarks:

By s/ Eric L. Hearon
Eric L. Hearon
Milestone Surveying Inc. Post Office Box 2459
Elko Nevada 89803

Compared gkl/ ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0624 cubic feet per second, or sufficient to water 2000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 3, 2002

Proof of completion of work shall be filed before:

January 3, 2003

Water must be placed to beneficial use on or before:

December 3, 2003

Proof of the application of water to beneficial use shall be filed on or before:

January 3, 2004

Map in support of proof of beneficial use shall be filed on or before:

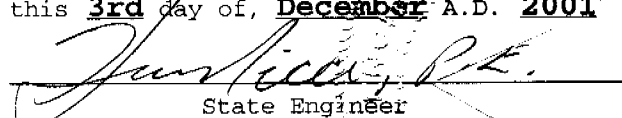
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of, December A.D. 2001


State Engineer

Completion of work filed DEC 23 2002

Proof of beneficial use filed DEC 26 2003

Cultural map filed N/A

Certificate No. 16478 Issued 2/18/05